श्री सत गुरु काक जी नमः

SHREE SWAMI MERZAKAK JI

SHREE SWAMI MERZA KAK JI

1 Shree Swami Merza Kak was the younger son of Lassa Pandit of village Hangalgund Tehsil & Distt. Anantnag (Kashmir). His elder brother was Bulla Pandit who had five sons and managed a well-to-do family.The Gotra of the family is **Patswamina Kaushka.**

2. Swamiji was born on posh shukla Paratipada in 1744 AD He looked different from his very childhood and had inherent divine tendencies seeking simple and pious life

3. His formative years passed on in a village Achan(Pulwama) where he was adopted by his Massi. He returned to his home after his Massi died

4. He was attracted to Jagadamba Devasthana and Jagannath Temple adjacent to his fields in Achan where he toiled. and worked hard. Initial revelations occurred to him when one day his mother is reported to have failed to carry the usual meal to the field owing to the flash floods. It is said that Jagatamba herself, appearing in the form of his mother, produced a "Thali" of Kheer and fed to the swami ji. After this auspicous moment was over Swami ji got the Divine glory It is for this reason that pandits of Hangalgund are devoted disciples of Jagatamba Devasthan and Jaganath Temple and are highly dedicated by virtue of love to inhabitants of village Achan.

5. Subsequently he took to Sadana at his home at Hangalgund and in an island at Kokernag - Hangalgund fresh water stream

6. He obtained Guru-Diksha as per directions of Sharika Baghwati to one of her staunch devotees at DeviAngan Srinagar and simultaneously revealed to swami ji in the woods of Kokernag by Laleeshori where he was rearing calves

7. His frist Vakhvani had started with

देवी सरस्वती बॅड चाजें वॉनिय,
चोयशीथ लछन व्यॉपित्थ पानय
युसुय ज़ानि तय सुय बोजि़ माने
गूँ त्रावु यन्द्रो लय ह्यो म्यॉजी

After this, his vakhvani knew no limits. Every vakh, though in a

very concise form, contains material to fill tomes and volumes

करामात खुंद नुमॉयिय
यस कॉंसि खुंश आयिय
दॉवा खुदॉयिय
फॉयदा क्या, राम–राम।।

The above vakh shows that he had no appreciations for occurrence of miracles, marvels and other feats. In fact, he disliked any fanfare about it. Yet, there are numerously, breathtaking ones which have become known as a result of perculations from his time thence .He would put a spoke in person's wheels daring him show down in assesing the spiritual might . A brief mention of some marvels is as under

I) Transference of power during the ruthless and tyrant rule of Pathans in the valley in the beginning of 1820 AD as per Barvishvani made by him in 1819 AD Bavishvani is evident from the following vakhs.:

नरसिंह भगवान शब्द तॅ नारान
शब्दय द्राव वाक् गव वाक्–गुरु।
गुरू नानक पंथ वाक् –गुरू
सिक्ख अवतार छुय सॅत्य सॅतिय।

गुरू–गोविन्द दोनवॅय कुनुय
ओम – गुरूवे, शब्द–गोबिन्दय्।
गुरू–गोबिन्द, सॅत यकजाई.
वाक्–गुरू छुय सॅत्य –सॅतिय।।

II) He would stop entry of cholera at his place and area around by distributing some rice grains to one and sundry in inhabitation or present during outbreak of such scourage.

III) Rendering half of the almonds from a lot as blanks and producing twin-kernel from the remaining lot when a saint from Srinagar visited him and offered him lot of almonds to asses his spiritual might. The saint felt ashamed and bowed down before his power

IV) Producing several cups of tea from his personal mini-smavar for Swami Ramanand, a great contemporary saint of Umanagri and his disciples whose initial arrangement for serving tea had drawn quite blank.

V) Inducing life to a dead bridegroom at Banamohalla Srinagar who was a son of one of his staunch devotees

VI) Producing a receipt on Begar (forced labour) to Pathan Kardar for carrying a bag of paddy just within half an hour which would normally entale seven days from Hangalgund to Shurayar (Batwara) Srinagar to and fro.

VII) 400 years after her Nirvan. Laleshori explained her own vaakh to swamiji and his disciples when they were in vaakshvani session

VIII) Squeezing himself within two chinar leaves to out-do the so called master pieces feat of a contemporary saint who had hid himself within two earthen plates (Takoos) Some of his valuable vaakhs are reproduced as under for their reverence

"भजन नाम राम- राम"

1 दय नाव हेजि रसय् यिथनँ कांह बोजि ठसय
तथ अन्दर सुयछु बसय, भजन नाम राम- राम।।

2 तस क्या वेचि वनुन, येम नँ जोन जीव पनुन
नारँ विजि क्रूर खनुन, मूर्ख बोज राम- राम।।

3 बन्द आब गछि गन्दय, पकवुन प्रेय वुनुय,
प्राण छुम पकवुनुय, बन्द–गन्द राम–राम।।

4 ओम छुय सत समागम ओमुय बासिय चे सोऽहम,
ओमुय कासिय दिलुक भ्रम भजन नाम राम–राम।।

5 थव तँ पकवुन आब गञ्डिथ, जायि–जायि नेरि फॉटथ
जात यारँ रोज़ि नँ खटित्थ, भजन नाम राम–राम।।

6 दय लोन यिय में ओसुम,
तिय नाव काँसि कोसुम।
च़ोक–मधुर च़ालुन छुम,
कर्मफल राम–राम।।

"राम–राम रब प्रभ जी"

7. पाठ्य परान पालुन मोठुम, लेखान–लेखान रूठम दिल
जिक्र सँतिय पानय टोठतम, राम–राम रब प्रभ जी।।

8. कर्म शीर तय योग जगरात, साध–संग थञ मन्दसय
ज्ञान गेवँय मुशुक विज्ञान, राम–राम रब प्रभ जी।।

9. केंचव आरॅ बलय लाल लबिय , बरॅ नीरिथ न्यास दय
केंह आयि फीरिथ सिहंलद्वीपय, राम-राम रब प्रभ जी।।

10. खाक-बादय - आबो-आतश, द्राव आकाश नाद-बिन्द सुय,
गुणवान पानॅं गुणातीत, राम--राम रब प्रभ जी ।।

11. यस चलि दुई ईशर जानिय हिवुय मानिय पर त पान,
अन्द्रॅं- नब्रॅं युस कुनुय जानिय, राम--राम रब प्रभ जी।।

(ज़ान ईशर परमेश्वर सुय-सुय)

12. पाँच भूत प्रजा संसार गौ अन्तहॅय, शेयिम आत्म प्रकाश जान सु न्यथ
भूतस अज्ञान ज्ञान भूतस सॅतिय, ज़ान ईशर परमेश्वर सुय-सुय।।

13 प्राणय छुम बूद नाबूद पान सुय, प्राणय छुम चेत्थ चीतन जान तॅ सुय,
प्राणय छुम रूफ अरूफ मानतॅ सुय, ज़ान ईशर ।।

14. प्राणय छुम कुल तय सुय ब्योलुय, प्राणय छुम मोज तय बब मोलुय,
प्राणय छुम बुज़रग घर वोलुय, जान ईशर ....।।

15. तप बिना लबि नाव राज सिद्धगति, गुरू बिना लबि नाव ज्ञान दय वथय,
ज़ाञ सिवा बनि नाव मुक्त दय सिदिय, जान ईशर परमेश्वर सुय-सुय।।

16. आमन खासन रॅब नाव सुय बासनॅय
निश्चय अनुभव जीव आत्मतार सुय
शरण गछुन मन मंजिम यॉर सॅय
जान ईशर परमेश्वर सुय -सुय।।

17. सुय छु वॉतिथ हनि -हनि कुस वाति सॅय
सुय छु मीलिथि जायि-जायि कुस मेलि सॅय
सुय छु जपन जायि-जायि कुस जपि सॅय
जान ईशवर परमेश्वर सुय--सुय।।

"दय ज़ान जुदा सू-सू"

18. हुनर जादू इसम,
हुनर जन्त्र-मन्त्र।
हुनर ऽन्डॅ -आसन,
सिवाय हुनर, सू-सू।।

19. बोज़नॅ रुसतुय बूजुम,
करणॅ रुसतुय कोरॅम।
परनॅ रुसतुय पोलुम

परम-ब्रह्मय सू-सू।।

20. न लबि मोनम -छ़ोपि सॅत,

न शामरॉगी वनन्नें सॅत।

न लबि शराब कॅफ सॅत,

दय ज़ान जुदा सू-सू।।

21. लबिय तॅ जॅनिय-ज़ानय,

ईश्वर - परमेश्वरय।

चेतन सुप्रकाश,

ज्ञान - विज्ञान सू -सू।।

As is said, the fragrance of a saintly life is exuded from the inner or spiritual state of the saint and is manifested in his vakhvani/ writings.The above couple of vakhs reproduced throw ample light on the entire dynamics of sprituality, mystic philosophy and numerous Rahasyas (रहस्य) The above specimen vakhs are just a tip of the iceberg. The 'Trust' would deem it a proud privilege to endure to have got whole plethora of vakhvani collected in case swamiji so wishes for enligtenment.

Swami ji attained Nirwana on Zestha Krishna Dutya in 1830 AD at the age of 86 at Hangalgund in the very island where he remained engrossed in his Sadhna.

Shree Swami Merza Kak ji Trust came into existence in the village when it was registered in 1983. The Trust has started construction of an Ashram in reverence of Swami ji where "Smadhi Memorial "has already come up and Boomi Pujan was perfomed in presence of Swami Narayan.Construction work of Ashram is going on as per programme. Donations in this behalf can be deposited by devotees under Account No:-11409 (P N B) Bakshi Nagar.

Mahayaga was performed on 7th of January, 2K to coincide with birth anniversary of swamiji, synchronizing with new year,new century and new millennium. The inaugural 'pooja path' was attended to with a great zeal and the participants included Sh. P. L. Handoo, Hon'ble Law Minister and Sh. A.N. Vashnavi.The function was attended by a huge gathering and a Prashad and Bandar was served to the devotees.

Traditional Annual "Jag" ceremony used to be performed at Hangalgund on Zeshta krishna Dutya invariably since Swami

ji's Nirwan in the house/premises of Shri Ved Kak, one of the favourite descendants i.e nephews of Swamiji. The same is being performed at Nagrota now. This year the ceremony falls on 20th of May, 2K and is being performed at Nagrota Ashram.

Swamiji attained the highest spiritualistic state and became a mighty and great mystic poet. He was Guru of Swami Shaker Sahib who himself was brother disciple of Swami Jeevan Sahib.

Several Sadhoos, Sadhaks and Yogis performed penance at his samadhi in Hangalgund These include persons from the South, Varanashi, Haridwar and Mathura, chief amoung them being Dandi Swami. Besides, renowned saints of Kashmir like Ishwar Swaroop Swami Lakshmanjee, Swami Nand Lal Bab (NUNAR), Baghvan Gopi Nath Ji, Swami Prasad Kak (Grata Bab), Sed Mole & Kral Bab etc etc. Schlors like Dr. Karan Singh, Sh. D.D. Thakur and renowned astrologer Sh. Prem Nath Shastri have also paid obeisance at the Smadhi. Learned Brahmins like Amber Kak (DOOMUTBAL), Sudharshan Kak and Kanth Kak (Sagam), were regular visitors to the Smadhi.

Vakhpoties containing extremely rich materials of spirituality and mysticism, Rahasya Updesha on Adhiyatmavad and Bawtikvad based on entirety of Vedas and. Upnishadas are in possession of some of the desecendants of his dynasty as a revered relic.

Published by:-

SHREE SWAMI MERZA KAK TRUST (REGD)

HANGALGUND (KASHMIR)/ NAGROTA (JAMMU)

20th May, 2K